

**JASON R. BROWN**  
**CURRICULUM VITAE**

**CIRCUIT JUDGE:** 31<sup>st</sup> Circuit; Greene County, MO; July, 2015 to Dec., 2022.

- Primarily handled Circuit Civil Docket.
- Conducted over 100 Jury Trials (since 2005) and countless complex bench trials.
- Administrative Family Court Judge.
- Retention evaluation scoring amongst highest in state.
- Chair, Mo. Supreme Court's Committee on Civic Education; Judicial Conference Award Recipient, 2022.
- Member/Faculty Presenter, Supreme Court's Trial Judge Education Committee (2016-2022). Presented on Civil Jury Trials at New Judge Orientation (2019-22) and on selected topics at Judicial Colleges.
- SMBA; Bench/Bar Committee; Frequent program speaker; Mentorship Program; Past Board member and CLE Chair.
- Frequent Presenter to Students and Civic Clubs.
- National Judicial College Course certifications.
- Service on several 31<sup>st</sup> Circuit administrative committees, including as Chair of Family Court Commissioner Selection Committee(s).
- Delegate to Judicial Conference (Circuit Judges' Assoc.)

**ASSOCIATE CIRCUIT JUDGE:** January, 2005-July, 2015.

- Assignment regularly included circuit civil cases.

-Voted “Best Associate Cir. Judge, Southern District”  
(MO Lawyers’ Weekly, 2009)

-Greene County Volunteer “Teen Court” Judge (9 years)

-MAPACJ Board Member/Officer

**LAW PRACTICE:** (1988-2004)

-LATHROP & GAGE, LLC., Partner (Springfield, MO;  
2001-04); Medical negligence, business, commercial and  
personal injury practice.

-CARMICHAEL, GARDNER, TURNER & BROWN,  
LLC; Partner (Spfd. MO 1996-2001); business, banking,  
commercial and personal injury practice.

-COUCH, STRAUSBAUGH, PIERCE & KING, P.C.,  
Of Counsel (Overland Park, KS; 1993-1995); personal  
injury and insurance law practice.

-WATSON, ESS, MARSHALL & ENGGAS, Associate;  
(1988-1993; Olathe, KS); handled business, construction,  
products liability, commercial and domestic disputes.

**EDUCATION:**

-VANDERBILT UNIVERSITY LAW SCHOOL;  
J.D.,1988 (Moot Court Board; Legal Aid Society; Public  
Defender Intern).

-UNIVERSITY OF MISSOURI, Columbia; B.A.,  
Political Science, 1985 (Phi Beta Kappa; Honors College  
Graduate; Legislative Intern.)

**COMMUNITY SERVICE:** -Good Samaritan Boys Ranch/Foundation; Board  
Member/President.

-Spfd. SE Rotary Club; 1995-Present; Past Board Member/Sgt of Arms.

-Rotary Rock'n Ribs BBQ Festival; Executive Council.

-Springfield Little Theatre; Past Board Member & President.

-Lakes Country Rehabilitation Center; Past Board Member & President.

-Habitat for Humanity; Past Board Member.

**PERSONAL:**

-Born, January, 1963; Reared, St. Louis, MO

-Spouse (Julie) practices corporate/banking law at Carnahan, Evans law firm in Springfield.

-Two children, 28 & 26.

**INTERESTS:**

-Hiking, snow skiing, ice hockey, fitness, animal welfare.